Executive Proclamation

State of South Dakota

Office Of The Governor

WHEREAS, There are more than 31 million Americans of all ages, including 250,000 children, who suffer from the pain and crippling of arthritis; and,

WHEREAS, In South Dakota alone, 96,900 have arthritis; and,

WHEREAS, The Dakota Chapter of the Arthritis Foundation offers help and hope to victims in South Dakota who are afflicted by this devastating disease; and,

WHEREAS, The annual economic impact of arthritis on our country is over $14 billion, including lost income and medical care costs; and,

WHEREAS, Advances in medical science have enabled arthritis victims to receive more effective treatment, but over 80 percent of the arthritis population still does not receive medical care; and,

WHEREAS, Dakota Chapter of the Arthritis Foundation is seeking to improve its program by expanding scientific research, by upgrading patient treatment programs and facilities, and by increasing public education and awareness:

NOW, THEREFORE, I, WILLIAM J. JANKLOW, Governor of the State of South Dakota, do hereby proclaim the month of May, 1983, as

ARTHRITIS MONTH

In South Dakota and urge all citizens to support the Dakota Chapter of the Arthritis Foundation through their contributions and volunteer services in order to accelerate advances in the conquest of our nation's No. 1 crippling disease. It's time we took arthritis seriously.

IN WITNESS WHEREOF, I have hereunto set my hand and caused to be affixed the Great Seal of the State of South Dakota, In Pierre, the Capital City, this Fourth Day of May, In the Year of Our Lord, Nineteen Hundred and Eighty-Three

WILLIAM J. JANKLOW, GOVERNOR

ATTEST:

ALICE KUNDERT, SECRETARY OF STATE

ORIGINAL RECORD AND WAS MICROFILMED IN THE REGULAR COURSE OF BUSINESS ACCORDING TO THE PROVISIONS OF SOUTH DAKOTA COMPILED LAW 1-27-4. IT IS FURTHER CERTIFIED THAT THE PHOTOGRAPHIC PROCESS USED FOR MICROFILMING OF THE ABOVE RECORDS WAS IN A MANNER AND ON MICROFILM WHICH MEET THE RECOMMENDED REQUIREMENTS OF THE NATIONAL BUREAU OF STANDARDS FOR PERMANENT MICROPHOTOGRAPHIC REPRODUCTIONS. REDUCTION 25 ROLL NO 2 DATE MICROFILMED 2-17-84 CAMERA OPERATOR